

---

# FUNDING \$ UPDATE

---

Mayor's Office of Intergovernmental Relations

---

April 28, 2003 through May 2, 2003

<a href="#">Disability</a>	▪ NEC Foundation of America, <i>Technology for People with Disabilities</i>	Page 2.
<a href="#">Education</a>	▪ Jobs for the Future/MetLife Foundation, <i>Community College Excellence Awards</i>	Page 2.
<a href="#">Health</a>	▪ Commonwealth Fund, <i>Health Grants Program</i>	Pages 3-5.
	▪ Department of Health and Human Services/Health Resources and Services Administration, <i>Competitive Application Cycle for the Nurse Education, Practice and Retention Grant Program/Grants for Career Ladder Programs</i>	
	▪ Department of Health and Human Services/Health Resources and Services Administration, <i>Competitive Application Cycle for the Enhancing Patient Care Delivery System Program Grants</i>	
	▪ Department of Health and Human Services/Health Resources and Services Administration, <i>Competitive Application Cycle for the Nurse Education, Practice and Retention Grant Program/ Internship and Residency Programs</i>	
	▪ Department of Health and Human Services /Centers for Disease Control and Prevention Program, <i>Fetal Alcohol Syndrome (FAS) Prevention</i>	
<a href="#">Housing</a>	▪ Department of Housing and Urban Development, <i>HOPE VI Demolition Grants</i>	Page 5.
<a href="#">Miscellaneous</a>	▪ Massachusetts Office for Victim Assistance/Victim and Witness Assistance Board, <i>Drunk Driving Trust Fund Grant (DDTF)</i>	Page 5.
<a href="#">Nonprofits</a>	▪ Handspring Foundation, <i>Nonprofit Support</i>	Page 6.
<a href="#">Workforce</a>	▪ Discount Foundation, <i>Support Working Poor</i>	Page 6.
<a href="#">Development</a>		
<a href="#">Foundation</a> Profiles	▪ The Schott Foundation	Page 7.
	▪ TJX Foundation	

---

For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

---

## **DISABILITY**

### **NEC Foundation of America**

#### **Technology for People with Disabilities**

**Program:** NEC Foundation of America has announced that beginning 2003 its sole focus will be on technology for people with disabilities. This new exclusive focus replaces the dual focus of the foundation's first dozen years on science and technology education, principally at the secondary level, as well as on technology for people with disabilities. Grants will be awarded to nonprofit organizations in support of the development, application, and use of technology by and for people with disabilities. Eligible proposals must demonstrate national reach and impact. NEC Foundation of America requires no special application form. You are welcome to submit a one-page preliminary proposal in advance of a formal proposal. A preliminary proposal must include the amount requested, purpose of grant and how the project matches the funding interests of NEC Foundation. Preliminary proposals may be submitted on-line; formal proposals are not accepted on-line.

**Deadline:** March 1, September 1.

**Funds:** Average grant size: \$30,000.

**Eligible:** See RFP.

**Info:** NEC Foundation of America, 8 Corporate Center Drive, Melville, NY 11747, Phone: (631) 753-7021, Email: [foundation@necfoundation.org](mailto:foundation@necfoundation.org), Link: <http://www.necfoundation.org/htm/fundguide/index.htm#application>

## **EDUCATION**

### **Jobs for the Future/MetLife Foundation**

#### **Community College Excellence Awards**

**Program:** Jobs for the Future is please to announce the second round of MetLife Foundation Community Colleges Excellence Awards. The awards recognize community colleges that are breaking new ground in helping underserved youth and adults succeed in postsecondary education. Each of the two winning colleges will receive a \$30,000 award and national recognition of its important contribution to achieving high levels of access, retention, and advancement that help underserved learners achieve educational and career goals.

**Funds:** See above.

**Deadline:** August 1, 2003.

**Eligible:** Community Colleges

**Info:** Jobs for the Future, 88 Broad Street, Boston, MA 02110, Phone: (617) 728-4446, Fax: (617) 728-4857, Email: [info@jff.org](mailto:info@jff.org)

---

For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

---

## HEALTH

### Commonwealth Fund Health Grants Program

- Program:** The Commonwealth Fund is accepting application for grants in support of research on health and social issues, and for projects seeking improvement in healthcare practices and policy. Preference is given to groups that address problems affecting vulnerable populations, projects that analyze the effects of policies and trends on well-defined health issues, and those that develop and test practical solutions.
- Deadline:** Open.
- Funds:** NA.
- Eligible:** Nonprofit groups and public agencies may apply.
- Info:** Andrea Landes, Commonwealth Fund, 1 East 75th St., New York, NY 10021-2608, Phone: (212) 606-3800, Link: <http://www.cmwf.org/grantseekers/index.asp?link=4>

### Department of Health and Human Services/Health Resources and Services Administration Competitive Application Cycle for the Nurse Education, Practice and Retention Grant Program/Grants for Career Ladder Programs

- Program:** Grants will be awarded to eligible entities for programs:
- ✓ To promote career advancement for nursing personnel in a variety of training settings, cross training or specialty training among diverse population groups, and the advancement of individuals including to become professional nurses, advanced education nurses, licensed practical nurses, certified nurse assistants, and home health aides.
  - ✓ To assist individuals in obtaining education and training required to enter the nursing profession and to advance within such profession, such as by providing career counseling and mentoring.
- Funds:** Number of awards: 20-30.  
Awards range from \$100,000 to \$250,000.
- Deadline:** June 6, 2003.
- Eligible:** Schools of nursing, a health care facility, or a partnership of such a school and facility, nursing centers, academic health centers, State or local governments, and other public and private nonprofit entities.
- Info:** Madeline Turkeltaub, Division of Nursing, Bureau of Health Professions, HRSA, Room 9-36, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Phone: (301) 443-6193, Email: [mturkeltaub@hrsa.gov](mailto:mturkeltaub@hrsa.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-10476.htm>

---

**FR:** 4/29 22719-22720

**Department of Health and Human Services/Health Resources and Services Administration  
Competitive Application Cycle for the Enhancing Patient Care Delivery System Program Grants**

**Program:** Grants will be awarded to eligible entities for programs to improve the retention of nurses and enhance patient care that is directly related to nursing activities by enhancing collaboration and communication among nurses and other health care professionals, and by promoting nurse involvement in the organizational and clinical decision making processes of a health care facility.

**Funds:** Number of awards: 12-40.  
Awards range from \$25,000 to \$200,000.

**Deadline:** June 6, 2003.

**Eligible:** Schools of nursing, nursing centers, academic health centers, a health care facility, or a partnership of such a school and facility, State or local governments and other public or private nonprofit entities.

**Info:** James Sabatinos, FNP-C, RN, MSN, Division of Nursing, Bureau of Health Professions, HRSA, Room 9-36, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Phone: (301) 443-1272, Email: [jsabatinos@hrsa.gov](mailto:jsabatinos@hrsa.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-10478.htm>

**FR:** 4/29 22721-22722

**Department of Health and Human Services/Health Resources and Services Administration  
Competitive Application Cycle for the Nurse Education, Practice and Retention Grant Program/  
Internship and Residency Programs**

**Program:** Grants will be awarded to eligible entities for programs to develop and implement internship and residency programs to encourage mentoring and the development of specialties.

**Funds:** Number of awards: 12-30.  
Grants range from \$75,000 to \$250,000.

**Deadline:** June 6, 2003.

**Eligible:** Schools of nursing, health care facilities, or a partnership of such a school and facility, academic health centers, State or local governments, and, other public and private nonprofit entities determined appropriate by the Secretary.

**Info:** Madeleine Hess, Division of Nursing, Bureau of Health Professions, HRSA, Room 9-35, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Phone: (301) 443-6336, Email: [mhess@hrsa.gov](mailto:mhess@hrsa.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-10477.htm>

**FR:** 4/29 22720-22721

**Department of Health and Human Services /Centers for Disease Control and Prevention Program**

---

For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

---

## **Fetal Alcohol Syndrome (FAS) Prevention**

- Program:** The purpose of the program is to develop, implement, and evaluate population-based and targeted prevention programs for FAS including the identification of high prevalence geographic areas and/or selected subpopulations of childbearing-age women at high-risk for an alcohol exposed pregnancy; establishing or enhancing prenatal and pre-conceptional intervention programs to serve these populations; and establishing or utilizing existing systems for monitoring the impact of prevention programs. Monitoring programs must include a plan for ensuring that children identified with FAS have access to appropriate services within the community.
- Funds:** Number of awards: 3-5.  
Awards range from \$300,000 to \$500,000.
- Deadline:** June 30, 2003.
- Eligible:** Health departments of states or their bona fide agents.
- Info:** Vincent Falzone, Grants Management Specialist, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341-4146, Phone: (770) 488-2763, Email: [vcf6@cdc.gov](mailto:vcf6@cdc.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-10502.htm>
- FR:** 4/29 22710-22714

## **HOUSING**

### **Department of Housing and Urban Development**

#### **HOPE VI Demolition Grants**

- Program:** The purpose of HOPE VI Demolition grants is to assist public housing agencies (PHAs) to demolish severely distressed public housing and provide relocation and other supportive services for residents.
- Funds:** Total funds available: \$40 million.
- Deadline :** June 3, 2003.
- Eligible:** PHAs that operate severely distressed public housing. PHAs that only administer the Housing Choice Voucher Program
- Info:** Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-8174.htm>

## **MISCELLANEOUS**

### **Massachusetts Office for Victim Assistance/Victim and Witness Assistance Board Drunk Driving Trust Fund Grant (DDTF)**

---

For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

---

**Program:** The purpose of this procurement is to seek qualified vendors interested in providing counseling and support services to victims of operating under the influence (OUI) incidents. The Massachusetts Office for Victim Assistance (MOVA), under the guidance of the Victim and Witness Assistance Board, serves as a statewide resource for victim service providers. In the first year of funding, MOVA will provide grants to interested and eligible nonprofit, community-based organizations to provide services to victims of impaired driving.

**Deadline:** May 28, 2003.

**Funds:** NA.

**Eligible:** See RFP.

**Info:** David Ko, One Ashburton Place, Rm. 1101, Boston, MA 02202, Phone: (617) 727-5200, Fax: (617) 727-6552, Email: [mov@state.ma.us](mailto:mov@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014872&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014872&dept_code=&cp_xx=)

## **NONPROFITS**

### **Handspring Foundation**

#### **Nonprofit Support**

**Program:** Handspring products are available for distribution to qualified nonprofit organizations that can or proposes to demonstrate an innovative use of our products and technology that will create meaningful solutions to critical local and global community concerns. This program is not intended to simply provide day-to-day personal organizing tools for an agency's staff. The Handspring Foundation will make product grants to organizations that fall into one or more of the following focus areas:

- ✓ Issues directly related to Children/Youth at Risk

We are particularly interested in organizations and programs that are directed towards the following: at-risk youth (infants to 18 years); children's health (e.g. immunization campaigns, food programs); children who are victims of abuse or neglect, including foster care services; and homeless shelters serving families with children or youth (infants to age 18).

- ✓ International Humanitarian Relief/Aid.
- ✓ Arts/Culture.
- ✓ Health and Human Services.
- ✓ Environmental Protection.
- ✓ Housing/Alleviating Homelessness.
- ✓ People with Disabilities.

**Funds:** In-kind donations.

**Deadline:** November 1, 2003 and May 1, 2004.

**Eligible:** Nonprofits.

**Info:** Handspring, Inc., 189 Bernardo Avenue, Mountain View, CA 94043, Attention: Handspring Foundation, Link: [http://www.handspring.com/company/foundation/productgrants\\_eligibility.jhtml](http://www.handspring.com/company/foundation/productgrants_eligibility.jhtml)

---

## **WORKFORCE DEVELOPMENT**

### **Discount Foundation**

#### **Support Working Poor**

**Program:** The foundation supports efforts to develop strategies to improve job opportunities, wages and benefits for welfare recipients and the working poor, with an emphasis on using the lessons learned so far from welfare reform.

**Funds:** Award size: \$5,000 to \$10,000.

**Deadline:** Letter of interest: October 15.

Full proposal due: January 11, 2004.

**Eligible:** Nonprofits.

**Info:** Discount Foundation, 6712 Tildenwood Lane, Rockville, MD 20852-4320, Phone: (301) 468-1288, Fax: (301) 468-1289, Email: [info@discountfoundation.org](mailto:info@discountfoundation.org), Link: <http://www.discountfoundation.org/programs.html#Moving>

## **FOUNDATION PROFILES**

### **The Schott Foundation**

**Program:** The Schott Foundation's mission is to develop and strengthen the movement for equity in education and child-care. The Schott Foundation focuses on the development of:

- ✓ Excellent public schools in underserved communities.
- ✓ Gender healthy public schools.
- ✓ Universal and accessible high quality early care and education.

Program Interests: Education: elementary & secondary education, public policy/community awareness; Community/Civic Issues: community organizing

**Funds:** Typical Grant Size: \$10,000-\$50,000

**Deadline:** NA.

**Eligible:** Nonprofits.

**Info:** Vahe Karlozian, Director of Administration and Finance, 678 Massachusetts Avenue, Suite 301, Cambridge, MA 02139, Phone: (617) 876-7700, Fax: (617) 876-7702, Email: [educate@schottfoundation.org](mailto:educate@schottfoundation.org), Link: <http://www.schottfoundation.org/>

### **TJX Foundation**

**Program:** The primary mission is to help needy families and children. We support programs and services in communities where we do business that help promote sound mental and physical health, provide shelter, enhance education and job readiness, and build community ties.

**Funds:** 4 weeks prior to the next allocation meeting (call for upcoming deadline).  
There are six meetings annually.

**Deadline:** Typical Grant Size: \$3,000.

**Eligible:** Nonprofits.

**Info:** Ms. Christine Strickland, Foundation Manager, 770 Cochituate Road, J5S, Framingham,

---

For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

---

MA 01701, Phone: (508) 390-3199, Fax: (508) 390-2091.

---

For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>